WMCA Lifetime Achievement Nomination Form

Email the application to the Executive Director at: ExecDirector@wisclerks.org

I am nominating _____ to receive the "Wisconsin Municipal Clerks Association Lifetime Achievement Award" because of contributions made to the Wisconsin Municipal Clerks Association.

The nominee's mailing address is as follows:

_____

_____

_____

_____

Signature of Person Submitting Nomination

Type Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Date: _____

Completed nominations must be returned by the person submitting the nomination. A letter of support from a member of the nominee's governing body or the Mayor, City/Village Manager or Administrator, or Town Board Chairman, MUST accompany the nomination. The nomination must be received by the WMCA Executive Director no later than June 30th

WISCONSIN MUNICIPAL CLERKS ASSOCIATION
"LIFETIME ACHIEVEMENT AWARD"
Nomination Form for the Year _____

Nominee's Full Name: _____

Title: □ Municipal Clerk □ Deputy Clerk □ Other _____

Name of Municipality: _____

Address: _____

Business Phone: _____ Appointment/Election Date: _____

Number of Years as a Municipal or Deputy Clerk: _____

Member of WMCA: □ Yes □ No Years of Membership: _____ to _____

Member of IIMC: □ Yes □ No Years of Membership: _____ to _____

Date of IIMC Certification: CMC _____ MMC_____ Current: □ Yes □ No □ NA

Date of Acceptance into Master Municipal Clerks Academy (MMCA): _____

Date of WMCA Certification: WCMC _____ WCPC_____ Current: □ Yes □ No □ NA

PARTICIPATION IN THE WISCONSIN MUNICIPAL CLERKS ASSOCIATION

OFFICES HELD:

President	Years: _____
1st Vice President	Years: _____
2nd Vice President	Years: _____
Secretary	Years: _____
Treasurer	Years: _____
Director-At-Large	Years: _____
District Director	Years: _____

COMMITTEE SERVICE:

Audit Committee	Years: _____	Chair: Years: _____
Certifications Committee	Years: _____	Chair: Years: _____
Conference Committee	Years: _____	Chair: Years: _____
Conference Siting Committee	Years: _____	Chair: Years: _____
Election Committee	Years: _____	Chair: Years: _____
Finance Committee	Years: _____	Chair: Years: _____
Historical Committee	Years: _____	Chair: Years: _____
LCAC Committee	Years: _____	Chair: Years: _____
Lifetime Achievement Award Committee	Years: _____	Chair: Years: _____
Manuals Committee	Years: _____	Chair: Years:_____
Membership/Mentoring Committee	Years: _____	Chair: Years: _____
Muli Media Committee	Years: _____	Chair: Years: _____
New Clerk's Class Committee	Years: _____	Chair: Years: _____
Nominating Committee	Years: _____	Chair: Years: _____

Policies & Procedures Committee	Years: _____	Chair:	Years: _____
Profess. Educ./Institute Oversight Com.	Years: _____	Chair:	Years: _____
Promotions Committee	Years: _____	Chair:	Years: _____
Scholarship Committee	Years: _____	Chair:	Years: _____
Silent Auction Committee	Years: _____	Chair:	Years: _____
Special Projects Committee	Years: _____	Chair:	Years: _____
State & Local Finance Committee	Years: _____	Chair:	Years: _____
Technology Committee	Years: _____	Chair:	Years: _____
WCEF Committee	Years: _____	Chair:	Years: _____
Other: _____	Years: _____	Chair:	Years: _____
Other: _____	Years: _____	Chair:	Years: _____

WMCA CONFERENCES ATTENDED: (Check which conferences were attended, if applicable.)

□ 1987 - La Crosse
□ 1988 – Manitowoc
□ 1989 - Eau Claire
□ 1990 – Madison
□ 1991 - Stevens Point
□ 1992 - Oshkosh
□ 1993 - Brookfield
□ 1994 - Eau Claire
□ 1995 - Appleton
□ 1996 – Janesville
□ 1997 - La Crosse
□ 1998 - Green Bay
□ 1999 – Manitowoc
□ 2000 – Mosinee
□ 2001 – Waukesha
□ 2002 - Wisconsin Rapids
□ 2003 – Madison
□ 2004 - La Crosse
□ 2005 - Appleton
□ 2006 – Milwaukee
□ 2007 - Eau Claire
□ 2008 - Stevens Point
□ 2009 – Milwaukee
□ 2010 - Green Bay
□ 2011 – Wisconsin Dells
□ 2012 – Middleton
□ 2013 – Milwaukee
□ 2014 – Rothschild
□ 2015 - La Crosse
□ 2016 - Appleton
□ 2017 - Wisconsin Dells
□ 2018 - Green Bay
□ 2019 – Middleton
□ 2021 – Brookfield
□ 2022 – Chula Vista
□ 2023 – Appleton
□ 2024 – Middleton

ATTENDANCE AT OTHER EDUCTIONAL OPPORTUNITIES: **(Please mark with an asterisk (*) if you served as a moderator, teacher or panel member. Attach a separate sheet, if necessary.)**

WMCA Annual Conference New Clerk's Class: (Years): _____

WMCA Continuing Education Workshops: (Mo/Yr/Topic)

_____ _____
_____ _____
_____ _____
_____ _____
_____ _____
_____ _____
_____ _____
_____ _____

WMCA District Meetings: (Mo/Yr/Topic)

_____ _____
_____ _____
_____ _____
_____ _____
_____ _____
_____ _____

IIMC Annual Conference: (Mo/Yr/Location)

UW-Green Bay Municipal Clerk/Treasurer Institute: (Mo/Yr/Program; i.e. 1st Year Clerk/ Advanced Education/Treasurer's Completion)

UW-Green Bay Advanced Education: (One-day sessions - Mo/Yr/Topic)

League of Wisconsin Municipalities Conference: (Mo/Yr/Location)

Wisconsin Towns Association Conference: (Mo/Yr/Location)

Wisconsin Municipal Treasurer's Association Conference/Meetings: (Mo/Yr/Location)

Board of Review Training: (Mo/Yr/Location/Sponsor/Number of Hours)

WisLine Training, excluding election training: (Mo/Yr/Location/Sponsor/Number of Hours)

Election Training: (Mo/Yr/Location/Sponsor/Topic/Number of Hours)

Other Training: (Mo/Yr/Location/Sponsor/Number of Hours)

SPECIAL PROJECTS: (List Project and Year)

For WMCA:

At District Level:

IIMC PARTICIPATION:

Committee appointments/offices held/other activities. (Mo/Yr/Topic/Description)

IIMC Regional Meetings: (Mo/Yr/Location)

_____

_____

ADDITIONAL PROFESSIONAL CERTIFICATIONS: (Detailed description)

_____ _____

_____ _____

OTHER ACTIVITIES: (Local accomplishments, participation in civic organizations, other governmental service, etc., including dates)

_____

_____

_____

_____

****

I hereby certify that the foregoing information is true and correct to the best of my knowledge.

Date: _____ _____

Municipal Clerk

If selected please notify this newspaper:

Name of Paper: _____

Address: _____

_____

Phone Number: (_____) _____ Fax: (_____) _____

E-Mail Address: _____