

To: Lifetime Achievement Nomination
WMCA
1414 Montclair Place
Fort Atkinson, WI 53538

I am nominating _____ to receive the
“Wisconsin Municipal Clerks Association Lifetime Achievement Award” because of
contributions made to the Wisconsin Municipal Clerks Association.

The nominee’s mailing address is as follows:

Signature of Person Submitting Nomination

Type Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Date: _____

Completed nominations must be returned by the person submitting the nomination.
A letter of support from a member of the nominee’s governing body or the Mayor, City/Village Manager
or Administrator, or Town Board Chairman, MUST accompany the nomination.
The nomination must be received by the WMCA Executive Director no later than June 14th.

**WISCONSIN MUNICIPAL CLERKS ASSOCIATION
"LIFETIME ACHIEVEMENT AWARD"**

Nomination Form for the Year _____

Nominee's Full Name: _____
 Title: Municipal Clerk Deputy Clerk

Name of Municipality: _____
 Address: _____

Business Phone: _____ Appointment/Election Date: _____

Number of Years as a Municipal or Deputy Clerk: _____

Member of WMCA: Yes No Years of Membership: _____ to _____

Member of IIMC: Yes No Years of Membership: _____ to _____

Date of IIMC Certification: CMC _____ MMC _____ Current: Yes No NA

Date of Acceptance into Master Municipal Clerks Academy (MMCA): _____

Date of WMCA Certification: WCMC _____ WCPC _____ Current: Yes No NA

PARTICIPATION IN THE WISCONSIN MUNICIPAL CLERKS ASSOCIATION

OFFICES HELD:

President	Years: _____
1 st Vice President	Years: _____
2 nd Vice President	Years: _____
Secretary	Years: _____
Treasurer	Years: _____
Director-At-Large	Years: _____
District Director	Years: _____

COMMITTEE SERVICE:

Audit Committee	Years: _____	Chair: Years: _____
Conference Committee	Years: _____	Chair: Years: _____
Conference Siting Committee	Years: _____	Chair: Years: _____
Election Committee	Years: _____	Chair: Years: _____
Historical Committee	Years: _____	Chair: Years: _____
Lifetime Achievement Award Committee	Years: _____	Chair: Years: _____
Manuals Committee	Years: _____	Chair: Years: _____
Membership/Mentoring Committee	Years: _____	Chair: Years: _____
New Clerk's Class Committee	Years: _____	Chair: Years: _____
Nominating Committee	Years: _____	Chair: Years: _____
Policies & Procedures Committee	Years: _____	Chair: Years: _____
Profess. Educ./Institute Oversight Com.	Years: _____	Chair: Years: _____
Scholarship Committee	Years: _____	Chair: Years: _____
Silent Auction Committee	Years: _____	Chair: Years: _____
Special Projects Committee	Years: _____	Chair: Years: _____
Technology Committee	Years: _____	Chair: Years: _____
Other: _____	Years: _____	Chair: Years: _____
Other: _____	Years: _____	Chair: Years: _____

WMCA CONFERENCES ATTENDED: (Check those attended and full or partial conference, if applicable.)

- | | | |
|---|--|--|
| <input type="checkbox"/> 1987 - La Crosse | <input type="checkbox"/> 1998 - Green Bay | <input type="checkbox"/> 2009 - Milwaukee |
| <input type="checkbox"/> 1988 - Manitowoc | <input type="checkbox"/> 1999 - Manitowoc | <input type="checkbox"/> 2010 - Green Bay |
| <input type="checkbox"/> 1989 - Eau Claire | <input type="checkbox"/> 2000 - Mosinee | <input type="checkbox"/> 2011 - Wisconsin Dells <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1990 - Madison | <input type="checkbox"/> 2001 - Waukesha | <input type="checkbox"/> 2012 - Middleton <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1991 - Stevens Point | <input type="checkbox"/> 2002 - Wisconsin Rapids | <input type="checkbox"/> 2013 - Milwaukee <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1992 - Oshkosh | <input type="checkbox"/> 2003 - Madison | <input type="checkbox"/> 2014 - Rothschild <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1993 - Brookfield | <input type="checkbox"/> 2004 - La Crosse | <input type="checkbox"/> 2015 - La Crosse <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1994 - Eau Claire | <input type="checkbox"/> 2005 - Appleton | <input type="checkbox"/> 2016 - Appleton <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1995 - Appleton | <input type="checkbox"/> 2006 - Milwaukee | <input type="checkbox"/> 2017 - Wisconsin Dells <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1996 - Janesville | <input type="checkbox"/> 2007 - Eau Claire | <input type="checkbox"/> 2018 - Green Bay <input type="checkbox"/> full <input type="checkbox"/> partial |
| <input type="checkbox"/> 1997 - La Crosse | <input type="checkbox"/> 2008 - Stevens Point | |

ATTENDANCE AT OTHER EDUCATIONAL OPPORTUNITIES: (Please mark with an asterisk (*) if you served as a moderator, teacher or panel member. Attach a separate sheet, if necessary.)

WMCA Annual Conference New Clerk's Class: (Years): _____

WMCA Continuing Education Workshops: (Mo/Yr/Topic)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

WMCA District Meetings: (Mo/Yr/Topic)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IIMC Annual Conference: (Mo/Yr/Location)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

UW-Green Bay Municipal Clerk/Treasurer Institute: (Mo/Yr/Program; i.e. 1st Year Clerk/ Advanced Education/Treasurer's Completion)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

UW-Green Bay Advanced Education: (One-day sessions - Mo/Yr/Topic)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

League of Wisconsin Municipalities Conference: (Mo/Yr/Location)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Wisconsin Towns Association Conference: (Mo/Yr/Location)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Wisconsin Municipal Treasurer's Association Conference/Meetings: (Mo/Yr/Location)

_____	_____
_____	_____
_____	_____

Other Training; i.e. ETN/WisLine, Webinar: (Mo/Yr/Location/Sponsor/Number of Hours)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SPECIAL PROJECTS: (List Project and Year)

For WMCA:

At District Level:

IIMC PARTICIPATION:

Committee appointments/offices held/other activities. (Mo/Yr/Topic/Description)

IIMC Regional Meetings: (Mo/Yr/Location)

ADDITIONAL PROFESSIONAL CERTIFICATIONS: (Detailed description)

OTHER ACTIVITIES: (Local accomplishments, participation in civic organizations, other governmental service, etc., including dates)

I hereby certify that the foregoing information is true and correct to the best of my knowledge.

Date: _____

Municipal Clerk

If selected please notify this newspaper:

Name of Paper: _____

Address: _____

Phone Number: (____) _____ Fax: (____) _____

E-Mail Address: _____