



## DISTRICT V MEETING

**DATE:** Thursday, March 8, 2018

**LOCATION:** Lakeview Conference Center  
350 East Seven Hills Road  
Port Washington, WI 53074  
262-284-2100

**REGISTRATION FEE:** \$30 for member; \$40 for non-members

### AGENDA

**8:30 – 9:00 AM**      **Registration** with Coffee and sweet rolls

**9:00 – Noon**      **Liquor Licensing** - It's that time of year again! Are You Ready? What's New? Changed? An Alcohol Licensing Laws Refresher and Update, as we prepare to send out renewal notices.  
Presented by Georgeann King, ATF Special Agent for Milwaukee County; Erin Dorn, ATF Special Agent for Ozaukee, Washington, Waukesha and Walworth Counties; Brian Waldherr, ATF Special Agent for Racine and Kenosha Counties

**12:00 – 1:00 PM**      **Lunch and District Meeting** – Buffet with Roast Turkey Breast and Beef Tenderloin Pepper Steak with Au Gratin Potatoes, Green Beans and Salad.

**1:00 – 3:30 PM**      **Opportunities and Challenges for Municipalities in the 2018-2019 Legislative Session**, including covering the League's legislative agenda and recent accomplishments.  
Presented by Curt Witynski, Assistant Director, League of Wisconsin Municipalities

---

This District Meeting is worth 6.0 credit hours toward WMCA Certification.

The registration fees are non-negotiable. Late registrations will be charged a \$10 service fee.  
**Cancellation Policy: 50% of registration will be forfeited upon cancellation prior to the deadline and 100% of the registration fee will be forfeited upon cancellation after the deadline.**



**DISTRICT V MEETING REGISTRATION -- One Form Per Registrant  
THURSDAY, MARCH 8, 2018**

**On-Line Registration:** On-line registration is available until Noon on Friday, March 2, 2018, with the option to pay by credit card or mail-in a check after registration. To register on-line go to: <http://wisclerks.org/education-training/DistrictMeetings/> and click on the link under the District 5 heading.

**For Mail-In Registrations:** This paper registration form **must be postmarked by Wednesday, February 28, 2018**. You can scan and email it or fax it to 920-568-9278 OR if mailing it in - send with your check payable to **WMCA** to:

**WMCA, 1414 Montclair Place, Fort Atkinson, WI 53538.**

**REGISTRATION (PLEASE PRINT):**

Name: \_\_\_\_\_ Total Amount Enclosed: \$ \_\_\_\_\_

Title: \_\_\_\_\_ Member -\$30 ( )

Municipality: \_\_\_\_\_ Non-Member-\$40 ( )

Email Address: \_\_\_\_\_

**If paying by credit card, fill out the following and send this registration form to the address above:**

Visa Card Number \_\_\_\_\_

Mastercard Security Code \_\_\_\_\_ Expires (MM/YYYY)\_\_\_\_\_/\_\_\_\_\_

Discover

American Express Print Cardholder's Name: \_\_\_\_\_

\_\_\_\_\_  
Signature Date

**Total Occupancy: 200**

**The registration fees are non-negotiable. Late registrations will be charged a \$10 service fee.  
Cancellation Policy: 50% of registration will be forfeited upon cancellation prior to the deadline and 100% of the registration fee will be forfeited upon cancellation after the deadline.**

**If you have any questions about this meeting, contact one of your Directors:**  
Michelle Ebbert WCPC/CMC, City of Fort Atkinson - [miebbert@fortatkinsonwi.net](mailto:miebbert@fortatkinsonwi.net)  
Jill Kenda-Lubetski WCMC/CMC, Village of Brown Deer - [jkl@browndeerwi.org](mailto:jkl@browndeerwi.org)