



## WMCA DISTRICT IV MEETING

**DATE:** Thursday, March 1st, 2018

**LOCATION:** Montrose Town Hall  
1341 Diane Avenue  
Belleville, WI 53508

**COST:** \$25.00 includes lunch \$35.00 for non-members

### AGENDA

- 8:30 AM - 9:00 AM** Registration with coffee, juice, muffins and donuts.
- 9:00 AM - 11:00 PM** **DE-ESCALATION TRAINING.** Ever have conflict at a meeting, or in your office with an upset citizen or another employee? Maybe at an election with an irate voter? We run into tense and potentially violent situations often. Deputy Josalyn Longley and Retired Deputy Cindy Holmes of the Dane County Sheriff's Department will train us on de-escalation techniques so we can learn to ways to better handle those tense situations in life.
- 11:00 AM – 12:00 PM** District IV Business Meeting and Lunch \*select meal choice on registration\*
- 12:00 PM – 3:00 PM** **ELECTION TRAINING.** The knowledgeable team from Wisconsin Election Commission will be presenting this informative session. Updating us on election laws and best practices. This will count as election training for clerks and chief election inspectors.

**The District Meeting is worth 5.5 credit hours toward WMCA Certification**

**\*\*There will be a \$10 surcharge for anyone registering after the deadline.  
Cancellation Policy: 50% of registration will be forfeited upon cancellation prior to the deadline and 100% of the registration fee will be forfeited upon cancellation after the deadline.**



**DISTRICT IV MEETING - March 1, 2018**

**Registration Form - One Form Per Registrant**

**For On-Line Registrations:** On-line registration is available until noon on Thursday, February 22, 2018, with the option to pay by credit card or mail-in a check after registration. For online registration go to: <http://wisclerks.org/education-training/DistrictMeetings/>

**For Mail-In Registrations:** Please return this page with your check made payable to **WMCA** and mail it to: WMCA, 1414 Montclair Place, Fort Atkinson, WI 53538. **Must be postmarked** by Monday, February 19, 2018.

**PLEASE FILL OUT A SEPARATE REGISTRATION SHEET FOR EACH ATTENDEE:**

Name: \_\_\_\_\_ Total Amount Enclosed: \$\_\_\_\_\_
Title: \_\_\_\_\_ Member ( )
Municipality: \_\_\_\_\_ Non-Member ( )
Email Address: \_\_\_\_\_

LUNCH CHOICE: \_\_\_\_\_ Chicken Alfredo Pasta \_\_\_\_\_ Garden Salad with Ranch Dressing
\_\_\_\_\_ Chicken Bacon Sandwich with Tomato Bisque Soup

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